



# Beulah City Council Meeting Agenda

Monday, March 4, 2019  
7:00 PM (CDT) – Beulah City Hall

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## Council Meeting

Call to Order by Mayor Travis Frey  
Pledge of Allegiance  
Approval of Prior Meeting Minutes

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## Public Input/Comments

- Peggy Bundy, David Whipps and Rachael Mortenson – June Street Dance

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## Council Portfolio Reports

**Travis Frey – Budget/Finance, Gov. Liaison, City Hall, Community Promo, Econ Dev.**

- Appointment of Roger Gazur (new), Jerry Reichenberg (renewal) and Gerald Bieber (renewal) to the Planning & Zoning Commission

**Loren Daede – Water & Wastewater Dept, Emergency, PW Equipment, Employee Relations**

Not in Attendance

**David Ripplinger – City Cleanup, Forestry, Sun Valley RV Park & Storage Lots, Cemetery, PW Equipment**

Not in Attendance

**Clyde Schulz – Police Commissioner, West River Transit, Water Park, Park Board Liaison, JDA, City Health & Building Compliance, Employee Relations**

**Gary Miller – Planning & Zoning, City Health & Building Compliance**

**Kelsey Timmer – Library, Assessments, City Properties, Bike Path**

**Eric Hoffer – Sanitation, PW Equipment Chair, Employee Relations**

**Kathy Kelsch – Beautification, City Properties, Bike Path Chair, Employee Relations & Safety Chair**

Not in Attendance

**David Czywczynski – Streets, Bridges & Sidewalks, Hospitality & Lodging**

Not in Attendance

## **Beulah City Personnel**

### **City Engineer Report – Charlie Hankins**

- City Wide Street Maintenance & Repair Projects; Bid Packages – Request for Approval
- Century 4<sup>th</sup> & 5<sup>th</sup> Addition and Gateway Addition – Project Status Update
- Fire Hall Curb & Gutter Corrections from 2018 – JMAC Resources

### **City Coordinator Report – Russell Duppong**

### **City Attorney Report – Scott Solem**

### **Police Chief Report – Frank Senn**

### **City Auditor Report – Heather Ferebee**

- Local permit for a raffle for the American Legion Club at the Beulah Civic Center on November 11, 2019

### **Mayor's Remarks and Announcements**

### **Approval of Bills – First Monday of each month**

*Other Business, Vacation & Travel Plans*

*Adjourn*